

GOVERNMENT OF WEST BENGAL  
PANCHAYATS & RURAL DEVELOPMENT DEPARTMENT

9<sup>TH</sup> FLOOR, JOINT ADMINISTRATIVE BUILDING  
BLOCK HC, PLOT 7, SECTOR – III,  
SALT LAKE CITY, KOLKATA – 700 106

Memo. No. 876(24) /RD/P/NREGA/18B-01/14

Dated: 17.02.2015

From : Sudipta Porel, WBCS(Exe)  
Deputy Secretary to Govt. of West Bengal

To : The District Magistrate  
Jalpaiguri

Sub: IPPE Excellence Award-2015-16

Sir/Madam,


I am directed to inform you that your IPPE Gram Panchayat BAROGHARIA under Dhupguri Block has been selected for IPPE Excellence Award-2015-16 in Gram Panchayat Category. The concerned Pradhan will be felicitated on 25.02.15 at 12noon sharp at Joint Administrative Building (9<sup>th</sup> Floor), P & RD Department, Salt Lake. The District Nodal Officer along with said Pradhan may please be informed to attend the programme.

Hon'ble MIC, P & RD Department has kindly consented to preside over the ceremony.

At 2pm on the same day, Commissioner, MGNREGA will meet all DNO in connection with IPPE & Aadhaar Based payment/entry security system.

With regards,

Yours faithfully,



Sudipta Porel, Deputy Secretary